

THE STATE OF TEXAS  
COUNTY OF TERRELL

IN COMMISSIONERS COURT  
PUBLIC HEARING

COMMISSIONERS COURT MINUTES, PUBLIC HEARING, MARCH 11, 2024

The Terrell County Commissioners Court met on Monday, the 11<sup>th</sup> day of March 2024, at 5:15 P.M. in the commissioner's courtroom of the county courthouse in the city of Sanderson, Texas. Notices of the meeting place were timely posted at a site readily accessible to the general public at all times. They remained posted for at least seventy-two hours preceding the scheduled time of this meeting, in compliance with the Open Meetings Act.

The Hon. Dale Carruthers, County Judge, called the meeting to order. The following members of this Court and Officers of the County were present:

Hon. Absent	Commissioner Pct. 1
Hon. Lupe Garza	Commissioner Pct. 2
Hon. Arnulfo Serna	Commissioner Pct. 3
Hon. Gene Chavez	Commissioner Pct. 4
-----	
Hon. Raeline Thompson	County and District Clerk
Hon. Pamela Blaylock	County Treasurer
Absent	County Attorney
Absent	County Sheriff
Carl Esser - Zoom	Esser & Company Consulting, LLC

**CDBG CFC 21-0464 FUNDS** – Mr. Esser spoke on the grant CDBG CFC 21-0464 project million-dollar funds. Water well - \$43,000; storage tank, new booster station pump and building - \$268,813; service with all components \$586,130; construction \$854,943; Esser & Company Consulting, LLC \$60,000; \$105,000 for two general and four subcontractors, 502 hours section three workers and 983 hours non section three workers with 1,485 hours total. This replaces the original well that was done in the 1940's and replaces the 1980's pumphouse.

**Adjourn** - Commissioner Serna made a motion to adjourn. Commissioner Chavez seconded the motion calling for a vote; all members answered “aye,” and the motion carried.

/s/ Raeline Thompson

Raeline Thompson, County Clerk, and Ex-officio Clerk  
Terrell County Commissioners Court

**ORDER TO APPROVE MINUTES OF PUBLIC HEARING**

The above and preceding minutes of the meeting held on March 11<sup>th</sup>, 2024, are now approved (as amended this \_\_\_\_\_ day of \_\_\_\_\_ 2024) as presented IN OPEN COURT this 8<sup>TH</sup> day of April AD, 2024.

Dale Carruthers Presiding Officer

Attest: Raeline Thompson County Clerk

